22313-1450, on this date.

I hereby certify that this paper is being deposited with the

United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop Non-Fee Amendment,

Commissioner for Patents, P.O. Box 1450, Alexandria, VA

Registration No.

Altorney for Applicant(s)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Application of:

Applicant(s):

Masaru Ishiwa et

Serial No .:

09/930,048

Conf. No.:

1182

Filed:

August 15, 2001

For:

LIQUID-CRYSTAL DISPLAY
UNIT HAVING A THIRD
BOARD HAVING AT LEAST
ONE OF A SIGNAL-LINE
DRIVE CIRCUIT AND A
SCANNING-LINE DRIVE

CIRCUIT

Art Unit:

2814

Examiner:

Shrinivas H. Rao

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

Total Claims Independent Claims Fee for Multiple Dependent	As Amended 4 1 dept Claims	Previously Paid For - 20 - 3	=	Present Extra 0 0	x x	Rate \$18.00 \$86.00 \$290.00	= =	\$	dditional Fee 0.00 0.00
Tee for Muniple Depende		Total Additional Fee Small Entity Fee (reduced by half)						\$_ \$_	0.00

(X) Amendment A.

() Charge \$_____ to Deposit Account No. 07-2069.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

300 South Wacker Drive -Suite 2500

Chicago, Illinois 60606 Telephone: (312) 360-0080

Facsimile: (312) 360-9315

Customer Number 24978 K:\0941\65751\Amd A Transmittal.DOC John K Folker

Registration No. 37,538

OCT 20 2003

GREER, BURNS & CRAIN, LTD.

0941.65751

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Masaru Ishiwa et al.)						
Serial No.:	09/930,048	I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in						
Conf. No.:	1182) an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.						
Filed:	August 15, 2001	Date Registration No. 37,538						
For:	LIQUID-CRYSTAL DISPLAY UNIT HAVING A THIRD BOARD HAVING AT LEAST ONE OF A SIGNAL-LINE DRIVE CIRCUIT AND A SCANNING-LINE DRIVE CIRCUIT	F-CLASS.WCM Appr. February 20, 1998 Attorney for Applicant))))						
Art Unit:	2814	TECH T						
Examiner:	Shrinivas H. Rao	DCT 20 2003 CCHWOLLDGY CENTER ENT A						
	AMENDME	ENT A						
Commission	ner for Patents	2800						

Sir:

P.O. Box 1450

Alexandria, VA 22313-1450

In response to the Office Action dated July 8, 2003, please amend the above-identified Application as follows: